| The above described land isthe sam | ne conveyed to me by |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ecorded in office of Register of Mesne Conveyance for Greenville County in Bo | day of |
| TOGETHER with all and singular, the rights, members, hereditaments | and appurtenances to the said premises belonging or in committee to |
| TO HAVE AND TO HOLD, all and singular, the said premises before | mentioned unto the said. |
| <u>J.</u> | H. Libson, his heirs and assigns forever |
| | dens and assigns forever |
| | |
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| · · · · · · · · · · · · · · · · · · · | the state of the s |
| | |
| | |
| | |
| AND I | //h |
| hereby hind Man dell dance 24 Comment | Margaret it Childen singuand their Respect |
| rrant and forever defend, all and singular, the said premises unto the sai | of the College of the Contractions, executors and administrators, to |
| | J. H. Gibson, his |
| | ./ |
| (l, a | Lancon Jum Margaret & Children and to |
| | |
| on whomsoever lawfully claiming, or to claim the same, or any part thereof. | A Muy de decessor les la Masses see, heirs, and against every |
| | |
| | |
| | |
| 2. | |
| WITNESS Milly hand and seal this 2 | 9 th day of Trans in the year o |
| of the Sovereignty and Independence of the United States of America. | and in the one hundred and Dayteeth |
| Signed, Sealed and Delivered in the Presence of: | |
| Jno. a. Robinson | is a le . |
| 7 8 94 1 | Willes Mairies (SEAL) |
| 1.6. 21 172 | andsweatwally and as (SEAL) |
| | Lustee for Charlton & tains |
| | Margaret & Childs (SEAL) |
| | |
| 0.00 | (SEAL) |
| | and cents. |
| U. S. Stamps Cancelled, \$ | and sol cents. |
| TE OF SOUTH CAROLINA. | |
| GREENVILLE COUNTY } | |
| PERSONALLY appeared before me 1270 . C. Ro | benson |
| | |
| made outh that he saw the within named Olev A. A | aine Individually and as |
| rustee aforesaid. | Julian as |
| 9 | |
| | |
| · · · · · · · · · · · · · · · · · · · | / // |
| seal, and as Manually and as a seal, and a seal, a seal, and a | representations and deed, deliver the within written Deed; and that he, with |
| to the state of th | witnessed the execution thereof. |
| SWORN to before me, this 29 th | |
| (L.E. Word (L.S.) | Tura a Roll. |
| (L. S.) Notary Public for S. C. | tor unmarried RENUNCIATION OF DOWER. |
| TE OF SOUTH CAROLINA, | |
| Greenville County. | tor unmarreed, RENUNCIATION OF DOWER. |
| • | |
| 4L-4 M | do hereby certify unto all whom it may |
| m, that Pirs, | |
| nte of the within named | |
| as may appear before me, and upon being privately and separately examine | d by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear |
| by person or persons whomsoever, renounce, release, and forever relinquish | unto the within named |
| | |
| | |
| and assigns, all her interest and estate, and also all her right and claim of I | Dower of, in, or to all and singular the premises within mentioned and released. |
| GIVEN under my hand and seal, this | |
| OfAnno Domini 19 | |
| Notary Public for S. C. | |
| Recorded July 27 th | 19.3.6 at 21.45 o'clook P. M. |
| and the state of t | and the state of t |